

### Non-finite verbs

1. Infinitive - To +vi Noun/Purpose (state)

2. Gerund - Ving -> Noun

3. Participle - Present participle Active participle

3. Participle - Passive participle Passive participle

- 1. I want to study.
- 2. They came here to meet Radhika.
- 3. He was talking about working in a multinational company.

1 2027-1 (WOUN)

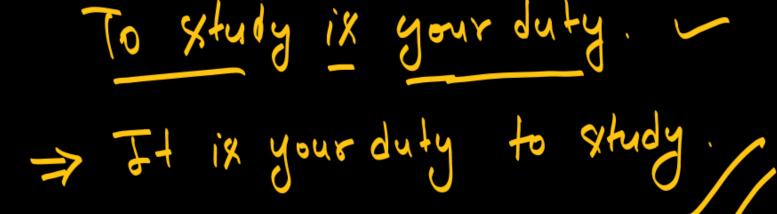
(Indinitive)

- 4. It was a boring movie.
- 5. Controlling the crowds needs a lot of skills.
- 6. The life of a working woman is comparatively challenging.

## Infinitives

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avitinitus anoun a todo p

3. I gave her a book to prepare for the exam.

4. I need to complete the work on time. 1 oby 1 oby

# Split Infinitive $\checkmark$

# Using an adverb between to and voi is called split Infinitive which considered incorrect in formal and standard English. In our exams it is considered a weak error but using a negative is clearly wrong even in our exams.

- 1. She wanted to not disturb me.
- 2. She tried to not hurt him.
- 3. I advised Ravi to completely understand her. Completely
- 4. I ordered him to not help the thief.
- 5. Krishna advises to never indulge in worldly pleasures.

## **Bare Infinitive**





# Reading Booster

- by Prashant Sir

#### English by Prashant Sir

#### Complete **ENGLISH** for all govt Exams

The best example of Karma Yoga is the grandsire Bhishma. He dedicated all his deeds to Lord Krishna. He was stubborn in his resolve to protect the kingdom of Hastinapura and did not hesitate to \_\_\_(1)\_\_\_ war for it. Princess Amba narrated to sage Parasurama that Bhishma was the cause of her blighted life. Parasurama espoused her cause and challenged Bhishma. Undaunted by Parasurama, his Guru, who taught him everything, Bhishma fought with the sage, \_\_\_(2)\_ Bhishma was no less in showing his reverence to the Guru as he was the best karma yogi. When Duryodhana slandered and cast aspersions on Bhishma, he said, "I may be loving and pouring affection towards Pandavas, but I will not be an ingrate or devious \_\_\_(3)\_\_\_ you in the battle."

- 1. a) continueb) wage2. a) thoughb) despite of
- 3. a) at

- b) on

- e) beginning c) whereas

- start even if
  - d) with

#### **English by Prashant Sir**

#### Complete **ENGLISH** for all govt Exams

Navalpakkam Sri Vasudevachariar said in a discourse that a mother is the best Karmayogi who grooms her child, \_\_\_(4)\_\_\_ against all odds and impediments. If the child grows well and becomes a good personality, that is the fruit of the mother's efforts, which results from God's blessings.

A mother rejoices at the birth of her son, but even more so when he is praised as a nobleman (*Eendra pozhudin*— kural 69). Lord Krishna says, "Do your duty and leave (5) to Me."

Controlling one's mind is essential. Lord Krishna suggested two ways: practice godly deeds and detach from desires and worldly pleasures. It should not be the other way around. Vedas say desires are like the ocean. Detachment is the prelude to Karma Yoga. Anger is an \_\_\_(6)\_\_\_ desires. If we control desires, anger will not develop.

- 4. a) fight \( \text{b} \) braving \( \text{//} \)
- 5. a) remains the remains
- 6. a expansion to extension of

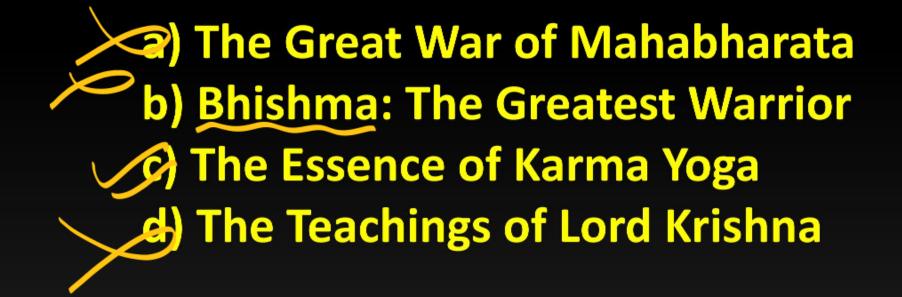
- c) battle
- Prest
- sygrowth of

- 斜 war
- the rest
- d) extends to

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#### Complete **ENGLISH** for all govt Exams

1. What is the most appropriate title for the passage?



#### 2. What is the tone of the passage?

- Sarcastic and critical
- (b) Reverential and didactic
- Humorous and entertaining
- Neutral and factual

3. What is the central theme of the passage?

- The greatness of Bhishma as a warrior
  - The importance of detachment in life
  - The influence of Mahabharata on Indian culture
- The philosophy and examples of Karma Yoga

- 4. Based on the passage, what can be inferred about Bhishma's sense of duty?
- He prioritized his personal emotions over his duty.

  by He believed in unwavering commitment to his responsibilities.
  - He was hesitant to fight against his Guru, Parasurama.

    He fought only because of his affection for the Kauravas.

- 5. How does the analogy of a mother as a Karma Yogi strengthen the argument in the passage?
- (a) It illustrates that sacrifice and perseverance lead to divine rewards.
- It suggests that motherhood is a greater duty than war.
- (a) It implies that all mothers believe in karma yoga.
  - >dDIt downplays the importance of Bhishma's devotion.

- 6. If <u>detachment</u> is a key aspect of Karma Yoga, how might it impact modern life?
- a) It can help people perform their duties without being overly stressed by results.
- b) It will lead to a lack of motivation in professional life.
- c) People will become indifferent and careless.
- d) It suggests that emotions should be entirely eliminated from life.

# Thank you

